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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

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TO:	FROM:
Mail Stop Amendments	Jason D. Kelly
COMPANY:	DATE:
U.S. Patent & Trademark Office	DECEMBER 7, 2005
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571-273-8300	13
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
	1023-270US02
RE:	APPLICATION SERIAL NUMBER:
Response to Office Action	10/773,121

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Charmaine K. Harris; Confirmation No. 3255  
 Joseph J. Klein

Serial No.: 10/773,121 Filed: February 5, 2004

Examiner: Alyssa M. Alter Group Art Unit: 3762

Docket No.: 1023-270US02 Customer No.: 28863

Title: PERCUTANEOUS FLAT LEAD INTRODUCER

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on December 7, 2005.

By: Shirley A. Bellach  
 Name: Shirley A. Bellach

Commissioner for Patents  
 Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

Transmittal sheet containing Certificate of Mailing

**CLAIMS AFTER AMENDMENT**

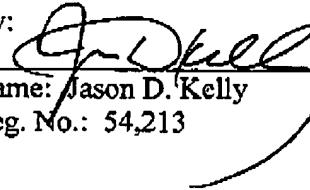
Number of Claims After Amendment	Previously paid	Number Extra	Rate		Fee
<b>Total Claims</b>					
50	43	7	x	\$50.00	= \$350.00
<b>Independent Claims</b>					
4	3	1	x	\$200.00	= \$200.00
<b>TOTAL</b>					<b>\$550.00</b>

Amendment (11 pgs.)

Please charge Deposit Account No. 50-1778 the amount of \$550.00 to cover the additional claim fees. Also, please apply any charges not listed above, or any credits, to Deposit Account No. 50-1778.

Date: 12-7-05

By:

  
 Name: Jason D. Kelly  
 Reg. No.: 54,213

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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Joseph J. Klein  
Serial No.: 10/773,121  
Filed: February 5, 2004 Customer No.: 28863  
Examiner: Alyssa M. Alter  
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Title: **PERCUTANEOUS FLAT LEAD INTRODUCER**

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**AMENDMENT**

Mail Stop Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed September 7, 2005, the period of response for which runs through December 7, 2005, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.

12/08/2005 SDIRETA1 00000009 501778 10773121

01 FC:1202 350.00 DA  
02 FC:1201 200.00 DA